



**APPLICATION FOR MEMBERSHIP IN THE  
LOUISIANA MANUFACTURED HOUSING ASSOCIATION**

4847 Revere Avenue, Baton Rouge, Louisiana 70808  
(225) 925-9041; (800) 324-7833; FAX (225) 925-1208

**PLEASE TYPE OR PRINT**

**DATE OF APPLICATION** \_\_\_\_\_

**RECOMMENDED BY:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

FIRM NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ 800# \_\_\_\_\_

PARTNERSHIP \_\_\_\_\_ CORPORATION \_\_\_\_\_ INDIVIDUAL \_\_\_\_\_

**OFFICERS OR PARTNERS:**

1. \_\_\_\_\_ TITLE \_\_\_\_\_

2. \_\_\_\_\_ TITLE \_\_\_\_\_

3. \_\_\_\_\_ TITLE \_\_\_\_\_

**\*IF A CORPORATION, LIST NAMES AND ADDRESS OF THE TWO MAJOR STOCKHOLDERS:**

1. \_\_\_\_\_

2. \_\_\_\_\_

\*Each member shall be entitled to one vote to be cast by the certified or alternate representative, who is an officer and/or regular full-time employee of the member firm.

**\*CERTIFIED VOTING REPRESENTATIVE**

Print Name	Signature
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**\*ALTERNATE VOTING REPRESENTATIVE**

Print Name	Signature
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**We serve the Manufactured Housing Industry in the following capacities:**

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Community Operator</b><br><input type="checkbox"/> <b>Developer</b><br><input type="checkbox"/> <b>Finance</b><br><input type="checkbox"/> <b>Insurance</b><br><input type="checkbox"/> <b>Service &amp; Repair</b><br><input type="checkbox"/> <b>Supplier</b><br><input type="checkbox"/> <b>Associate Member</b> ( <i>non-industry affiliation</i> ) | <input type="checkbox"/> <b>Manufacturer/Modular</b><br>(License # _____)<br><input type="checkbox"/> <b>Retail Dealer</b><br>(License # _____)<br><input type="checkbox"/> <b>Transporter</b><br>(License # _____) |
|---|---|

As a Retail Dealer we have \_\_\_\_\_ retail lots. If you wish these additional retail lots, other than the one listed above, to receive mailings, please list these locations and submit \$25 per year, per lot administration fee.

\_\_\_\_\_  
\_\_\_\_\_

Manufacturer's Dues are \$100 per home, and for all other categories of membership dues are \$150 per year.

_____ <b>Signature/Title of Person Making Application</b>	_____ <b>DATE</b>
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